

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Planning Department – Twenty Point Programme – Expenditure towards purchase of Water Bottles to the Peshi of Hon'ble Chairman, Twenty Point Programme, AP Secretariat, Hyderabad for the month of February -2013 – An amount of Rs.1380/- Sanctioned – Orders – Issued.

G.O.Rt.No. 315

Dated 23-03-2013.

Read the following:

1. G.O.Rt.No. 2265, Finance (Expr.GAD.II) Department, dt. 30-04-2012.
2. G.O.Rt.No. 3230, Finance (Expr.GAD.II) Department, dt. 07-07-2012.
3. G.O.Rt.No.40, Finance (Expr.GAD.II) Department, Dated 4-1-2013.
4. From the OSD to Chairman, 20-Point Programme, Letter No. 203/TPP/2013 dt. 18-03-2013.

ORDER :

In pursuance of the orders issued vide G.O. 3rd read above, sanction is hereby accorded for an amount of Rs.1,380/- (Rupees One thousand three hundred eighty only) from the B.E. 2012-2013 released to the State Plan Scheme of Twenty Point Programme, to O/o. Peshi, Chairman, Twenty Point Programme expenditure towards purchase of Water Bottles for the month of February 2013.

2. The amount sanctioned in para (1) above shall be debited to the Head of Account “3451-00 - MH-92-G.H.11-NSP-SH (24)-Twenty Point Programme- 130-132 – O.E.”

3. The Assistant Secretary and Drawing Officer, Planning Department is authorized to draw the amount sanctioned in para (1) above in favour of K.B.K.Enterprises, Account No.402500301000649, Vijaya Bank, Vijaya Nagar Colony branch IFSC Code: VIJB0004025, MICR No. 500029015.

4. This order does not require the concurrence of the Finance Department as per the rules on the subject.

5. Copy of this order available on internet and can be accessed at address <http://www.ap.gov.in/goir>.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S.P. TUCKER,
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Assistant Secretary to Govt., Planning (Claims) Department.
The Deputy P.A.O., Secretariat Branch, Hyderabad.

Copy to:

The Pay and Accounts Officer, AP, Hyderabad.
The Accountant General, AP, Hyderabad.
Finance (Expr.GAD.II) Department.
The P.S.to Chairman, 20-Point Programme.
SF / SC.

//Forwarded By Order//

SECTION OFFICER